

# Sam Higginbottom University of Agriculture, Technology & Sciences

(Formerly Allahabad Agricultural Institute)

[Established in 1910]



## APPLICATION FORM

AFFIX PHOTOGRAPH

Application No. \_\_\_\_\_

1. Post applied for \_\_\_\_\_ Adv. Ref. & date \_\_\_\_\_

2. Name of the applicant \_\_\_\_\_  
 (In block letters) (First Name) (Middle Name) (Last Name)

3. Father's Name \_\_\_\_\_

4. Date of Birth \_\_\_\_\_ 5. Nationality \_\_\_\_\_

6. Physical Disabilities (if any) \_\_\_\_\_

7. Permanent Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. Correspondence Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9. Contact No. (STD Code) \_\_\_\_\_ Mob. \_\_\_\_\_

10. Marital Status \_\_\_\_\_ No. of Children \_\_\_\_\_ 11. Religion \_\_\_\_\_

12. Name of the educational institution attended.

| Institution attended | Location | Year of joining | Year of leaving |
|----------------------|----------|-----------------|-----------------|
|                      |          |                 |                 |
|                      |          |                 |                 |
|                      |          |                 |                 |
|                      |          |                 |                 |

13. Particulars of academic and technical qualifications:

| Examination or degree         | Examination body | Year of passing | Division/ Grade | % of Marks | No. of attempts | Subject (main) |
|-------------------------------|------------------|-----------------|-----------------|------------|-----------------|----------------|
| High School                   |                  |                 |                 |            |                 |                |
| +2 level                      |                  |                 |                 |            |                 |                |
| Graduation                    |                  |                 |                 |            |                 |                |
| Post graduation               |                  |                 |                 |            |                 |                |
| Doctoral degree               |                  |                 |                 |            |                 |                |
| P.G. Diploma                  |                  |                 |                 |            |                 |                |
| Other relevant qualifications |                  |                 |                 |            |                 |                |

14. Particulars of employment:

| Post held | Employer | Date of joining | Date of leaving | Last basic salary | Reason for leaving |
|-----------|----------|-----------------|-----------------|-------------------|--------------------|
|           |          |                 |                 |                   |                    |
|           |          |                 |                 |                   |                    |
|           |          |                 |                 |                   |                    |
|           |          |                 |                 |                   |                    |

15. Any other experience:  
(Attach separate sheet, if required)

16. Details of research and achievements:  
(Attach separate sheet, if required)

17. List of publications:  
(Attach reprints)

18. Languages known:

| Languages | Speak | Read | Write |
|-----------|-------|------|-------|
| Hindi     |       |      |       |
| English   |       |      |       |
| Any other |       |      |       |

19. Highest examination passed in Hindi/English

20. Did you ever apply to this Institution previously?

21. Notice period required to be relieved from the present employer:

22. Name of two referees: (They should not relate to you, and should respond to enquires about character, intelligence, capacity etc. Include the head of the educational institution and the present employer UNLESS copies of testimonials from them are attached)

A. Name:

Occupation:

Address:

Ph. No.

B. Name:

Occupation

Address:

Ph. No.

23. If employed, attach "No Objection Certificate" of the employer with seal.

### **SELF DECLARATION**

I \_\_\_\_\_ hereby certify that entries in this form and additional particulars furnished are truly and correctly stated. I understand that whenever any of the facts stated above are found to be incorrect, my appointment is liable to be quashed.

E-mail .....

Mob. \_\_\_\_\_